Recursos

PDF

<https://www.conuee.gob.mx/transparencia/boletines/transporte/fichastecnicas/vehiculoelectrico.pdf>

[Catalogo\_de\_Rendimientos\_2020\_v20.03\_2.pdf (conuee.gob.mx)](https://www.conuee.gob.mx/transparencia/boletines/transporte/Rendimiento_vehicular/Catalogo_de_Rendimientos_2020_v20.03_2.pdf)

WORD

POWERPOINT

<https://www.google.com/url?sa=t&source=web&rct=j&url=https://www.ndcs.undp.org/content/dam/LECB/events/2017/20170830-regional-lac-dialogue-ndc-quito-ecuador/presentations-standardized/201708-la-ndc-dialogue-ecuador-marcela-palominos-chile-movilidad-electrica-oportunidades-para-lac.pptx&ved=2ahUKEwiH-PWwnrn7AhWEH0QIHa58AjY4FBAWegQIExAB&usg=AOvVaw14GnPSpps4Ap2e2F5_AD57>

<https://www.slideserve.com/keahi/la-contaminacion-vehicular>

EXCEL

INFOGRAFIA

[https://www.canva.com/design/DAFSal9LYdM/B5mVC3Q41TOmYgXJpfv2Dg/view?utm\_content=DAFSal9LYdM&utm\_campaign=designshare&utm\_medium=link&utm\_source=publishsharelink](https://www.canva.com/design/DAFSal9LYdM/B5mVC3Q41TOmYgXJpfv2Dg/view?utm_content=DAFSal9LYdM&utm_campaign=designshare&utm_medium=link&utm_source=publishsharelink&fbclid=IwAR2weIICmlAMF6sgQhdwTPIT6fc2ZhL_icLpkuyFTnKRpyUD1-qKfZ-RMzc)

PREZI

[Tesla S vs Audi A8 by Marco Antonio Velázquez González (prezi.com)](https://prezi.com/p/tfeubfzw5uot/tesla-s-vs-audi-a8/)

[Presentación Ford Motor Company by Mayra Saenz Mendivelso (prezi.com)](https://prezi.com/2s08i-ggrbtf/presentacion-ford-motor-company/)

VIDEO DE YOUTUBE

<https://www.youtube.com/watch?v=laW8rtUEMyc>

<https://www.youtube.com/watch?v=Xl7rgEZPInY>